



## UNITED STATES PATENT AND TRADEMARK OFFICE

UNITED STATES DEPARTMENT OF COMMERCE  
 United States Patent and Trademark Office  
 Address: COMMISSIONER FOR PATENTS  
 P.O. Box 1450  
 Alexandria, Virginia 22313-1450  
 www.uspto.gov

## \*BIBDATASHEET\*

CONFIRMATION NO. 1943

Bib Data Sheet

| SERIAL NUMBER<br>10/760,667 | FILING OR 371(c)<br>DATE<br>01/20/2004<br>RULE | CLASS<br>075 | GROUP ART UNIT<br>1742 | ATTORNEY<br>DOCKET NO.<br>03-2-305 |
|-----------------------------|--|--------------|------------------------|------------------------------------|
|-----------------------------|--|--------------|------------------------|------------------------------------|

## APPLICANTS

Raj Pal Singh Gaur, Athens, PA;  
 Scott A. Braymiller, Troy, PA;  
 Thomas A. Wolfe, Towanda, PA;  
 Michael R. Pierce, Towanda, PA;  
 David L. Houck, Towanda, PA;

## \*\* CONTINUING DATA \*\*\*\*\*

This appln claims benefit of 60/441,454 01/21/2003

## \*\* FOREIGN APPLICATIONS \*\*\*\*\*

## IF REQUIRED, FOREIGN FILING LICENSE GRANTED

\*\* 04/29/2004

|                                 |   |                           |                        |                       |                            |
|---------------------------------|---|---------------------------|------------------------|-----------------------|----------------------------|
| Foreign Priority claimed        | <input type="checkbox"/> yes <input type="checkbox"/> no  | STATE OR<br>COUNTRY<br>PA | SHEETS<br>DRAWING<br>3 | TOTAL<br>CLAIMS<br>22 | INDEPENDENT<br>CLAIMS<br>3 |
| 35 USC 119 (a-d) conditions met | <input type="checkbox"/> yes <input type="checkbox"/> no <input type="checkbox"/> Met after Allowance |                           |                        |                       |                            |
| Verified and<br>Acknowledged    | Examiner's Signature<br>Initials  |                           |                        |                       |                            |

## ADDRESS

ATTN: GENERAL COUNSEL - PATENT  
 OSRAM SYLVANIA Inc.  
 100 ENDICOTT STREET  
 DANVERS ,MA 01923

## TITLE

ELECTROCHEMICAL DISPLACEMENT-DEPOSITION METHOD FOR MAKING COMPOSITE METAL POWDERS

|                                |   |   |
|--------------------------------|---|---|
| FILING FEE<br>RECEIVED<br>1142 | FEES: Authority has been given in Paper<br>No. _____ to charge/credit DEPOSIT ACCOUNT<br>No. _____ for following: | <input type="checkbox"/> All Fees<br><input type="checkbox"/> 1.16 Fees ( Filing )<br><input type="checkbox"/> 1.17 Fees ( Processing Ext. of time )<br><input type="checkbox"/> 1.18 Fees ( Issue )<br><input type="checkbox"/> Other _____<br><input type="checkbox"/> Credit |
|--------------------------------|---|---|